



# SREEKRISHNAPURAM V.T. BHATTATHIRIPAD COLLEGE

Aided and Affiliated to University of Calicut, NAAC Accredited with B+ Grade

Phone (Office) : 0466-2268285 | Email : principalvtbcollege@gmail.com



## CRITERION - V STUDENT SUPPORT AND PROGRESSION

### 5.3 Student Participation and Activities



[www.vtb.ac.in](http://www.vtb.ac.in)



Mannampatta P.O., Palakkad - 678 633

# SREEKRISHNAPURAM V.T. BHATTATHIRIPAD COLLEGE



Aided and Affiliated to University of Calicut, NAAC Accredited with B+ Grade  
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## 5.3.1

### **Awards and Medals in Cultural and Sports Events at University, State, and National Levels**

**Awards and Medals in Cultural and Sports Events at University, State,  
National and International Levels During 2021-2022**

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|     |  |            |            |          |  |    |
|-----|--|------------|------------|----------|--|----|
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|     |   |            |            |          |               |    |
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Sports

2021-2022

Swaroop R

First Prize, Softbaseball Asian Games 2021-22

**ASIAN SOFTBASEBALL GAMES 2021 POKHARA, NEPAL**

**ISF**

**ICSSPE**  
Recognized by - IOC  
International Olympic Committee

**SOFTBASEBALL ASIAN GAMES 2021-22**  
At International Rangshala Stadium Pokhara (Nepal)  
From 22<sup>nd</sup> To 26<sup>th</sup> November 2021

**Organised By**  
Nepal Softbaseball Association

**Recognised By**  
International Softbaseball Federation

**Under Auspices Of**  
Asian Softbaseball Federation Council

**Member**  
International Council of Sport Science and Physical Education (ICSSPE/CIEPSS)

**Cr.No.: 045**

*Certificate*

This is to certify that Mr./Mrs SWAROOP R  
D.O.B: 20-05-1997 ID No.: \_\_\_\_\_ Country: INDIA  
participated in SOFTBASEBALL ASIAN GAME 2021-22 as **PLAYER/OFFICIAL**  
Held at International Rangshala Stadium Pokhara (Nepal) From 22 To 26 Nov. 2021  
Category: Mini/Sub-Junior/Junior/Seniors/Youth Team Secured **FIRST/SECOND/THIRD Place**

**NAMDEV SHINDE** | **SNEHAL JADHAV** | **PRADIP ROUT** | **T.B. THAPA** | **PURUSHATTOM JAGTAP**  
President ISBF | Secretary ISBF | President NSBA | Secretary NSBA | CEO ISF



Nidhin C


Second Prize, Tug of War (Junior Boys U-19, 560 KG, Outdoor), 34<sup>th</sup> Junior Tug-of-war National Championship


Regd. No. TWFI/ 2021-22/ 34th Junior National Boys & Girls/ Nokha, Bikaner, Rajasthan/0050

## 34th Junior Tug-of-War National Championships



(Junior Boys & Girls U-19 years , Mixed 4+4 Boys & Girls Under -19 Years Outdoor categories)  
held from 26-28 August , 2021

at Venue-1st Sports Ground, Shri R.N.T. Public SS. SR. SEC. School, Talva Mukam, Nokha, Bikaner, Rajasthan  
Organised by


 **TUG-OF-WAR FEDERATION OF INDIA TWFI**  
(Recognized by Government of India, Ministry of Youth Affairs & Sports)

 **TUG OF WAR**

Affiliated with  
South Asian Tug-of-War Federation (SATWF)  
Asian Tug-of-War Federation (ATWF)

 **TUG OF WAR INTERNATIONAL FEDERATION**  
(TWIF Recognized by International Olympic Committee IOC)  **ATWF**

Hosted by Rajasthan Tug of War Association



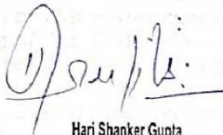
**NO.0050**


### Certificate of Merit

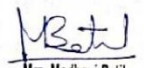
**This Certificate is awarded to**

|                               |   |                  |
|-------------------------------|---|------------------|
| Name                          | : | Nidhin C         |
| Father's Name                 | : | Udaya Krishnan   |
| Representing State/Department | : | Kerala           |
| Status                        | : | Team Player      |
| Date of Birth                 | : | 04-04-2003       |
| Category                      | : | Outdoor          |
| Section                       | : | Junior Boys U-19 |
| Weight Class                  | : | 560 Kg.          |
| Position                      | : | 2nd Position     |
| Aadhaar No                    | : | 2854 3248 4404   |

Date of Issue :28th August , 2021  
Place : Mukam, Nokha, Bikaner, Rajasthan  
Website: www.tugofwarindia.gov.in

  
Hari Shanker Gupta  
President  
Tug-of-War Federation of India, New Delhi



  
Mrs. Madhavi Patil  
Secretary General  
Tug-of-War Federation of India, New Delhi

**Caution :**

1. The Player has submitted the date of birth at the time of registration of the tournament. If the submitted date of birth is INCORRECT as now claimed, then the above certificate is invalid and the case will be treated under the age fraud in Sports.
2. The extra player in a Tug of War team is a replacement player with a lower Weight player to tide over an emergency. He or she is equal to the team member in the list.(please see rule no. Rule 34.3.b(5).
3. Validity of certificate : For the term & condition of the validity of certificate please see the reverse side of this certificate.

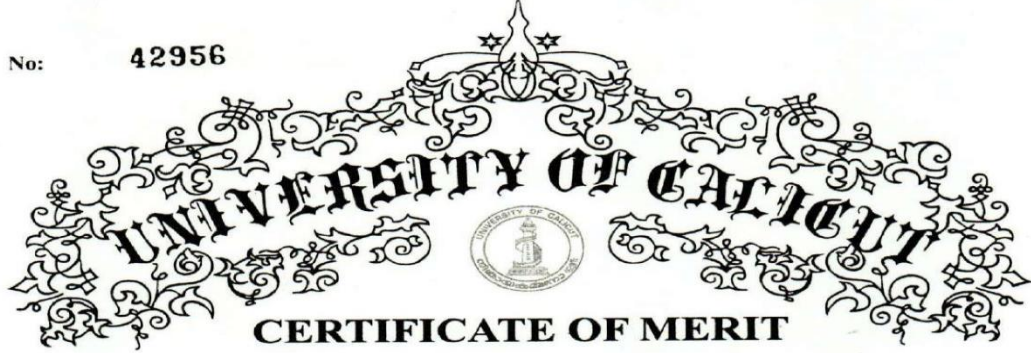




Lijisha M J

First Prize - Tug of War (women, 480kg), All India Inter University Tournament

No: 42956



*This is to certify that*

**LIJISHA M J**

*of V T B COLLEGE, MANNAMPATTA*

*was a member of the Calicut University TUG OF WAR (WOMEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured FIRST position in 480 Kg Out Door*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



Lijisha M J

Second Prize - Tug of War (women, 500kg), All India Inter University  
Tournament

No:

42936



**CERTIFICATE OF MERIT**  
*This is to certify that*

**LIJISHA M J**

*of V T B COLLEGE, MANNAMPATTA*

*was a member of the Calicut University TUG OF WAR (WOMEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured SECOND position in 500 Kg Indoor*

30/06/22

Calicut University

CUP 2105/21/0000

A handwritten signature in black ink, consisting of a stylized 'S' followed by a cross-like shape.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be a cursive name.

VICE CHANCELLOR

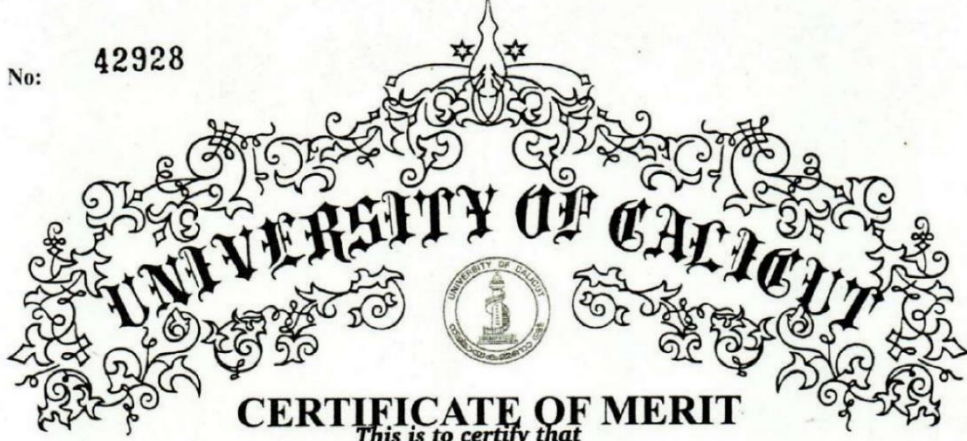


Mohammed Arshad A K

Third Prize - Tug of War (men, 640kg), All India Inter University Tournament

No:

42928



**CERTIFICATE OF MERIT**  
*This is to certify that*

**MUHAMMED ARSHAD A K**

*of V T B COLLEGE, MANNAMPATTA*

*was a member of the Calicut University TUG OF WAR (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 640 Kg Outdoor*

30/06/22

Calicut University

CUP 210521/3000

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

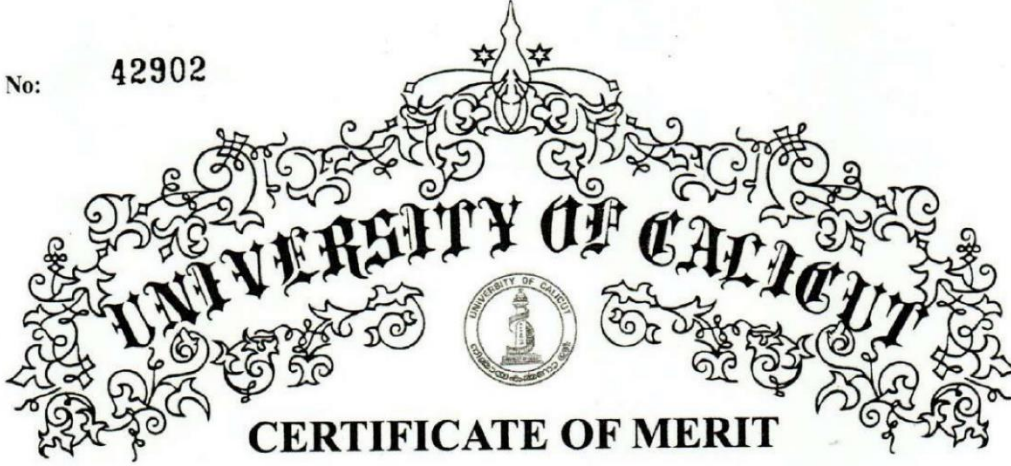




Mohammed Arshad A K

Third Prize - Tug of War (men, 600kg), All India Inter University Tournament

No: 42902



**CERTIFICATE OF MERIT**

*This is to certify that*

**MUHAMMED ARSHAD A K**

*of V T B COLLEGE, MANNAMPATTA*

*was a member of the Calicut University TUG OF WAR (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 600 Kg Indoor*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized number "7".

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A. J.", written over a large, stylized number "7".

VICE CHANCELLOR



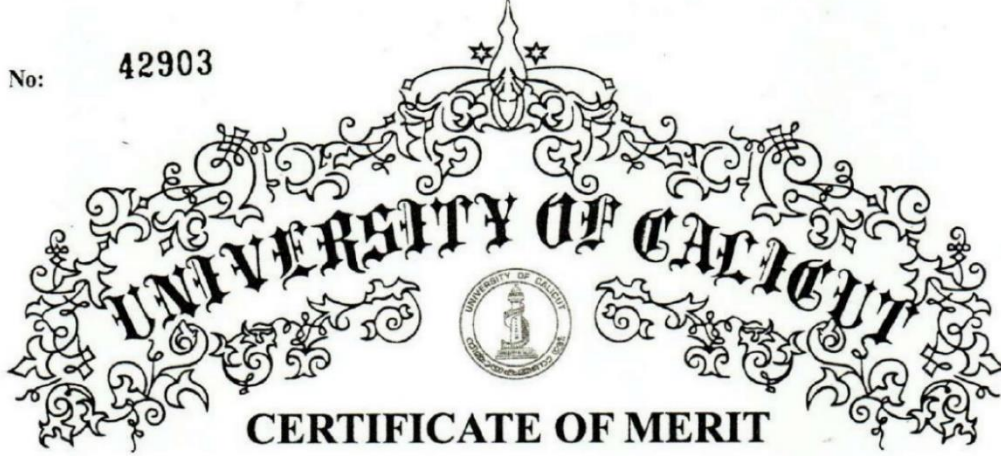


Athul Das

Third Prize - Tug of War (men, 600kg), All India Inter University Tournament

No:

42903



**CERTIFICATE OF MERIT**

*This is to certify that*

**ATHUL DAS**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 600 Kg Indoor*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, consisting of a stylized 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing as a cursive 'V' followed by some illegible characters.

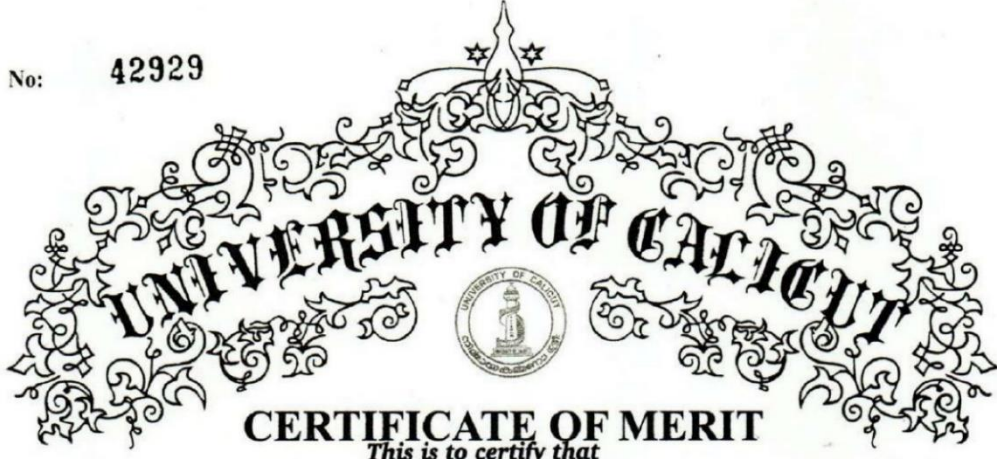
VICE CHANCELLOR



Athul Das

Third Prize - Tug of War (men, 640kg), All India Inter University Tournament

No: 42929



**CERTIFICATE OF MERIT**  
*This is to certify that*

**ATHUL DAS**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 640 Kg Outdoor*

30/06/22

Calicut University

CUP 2105/21/3000

DIRECTOR OF PHYSICAL EDUCATION

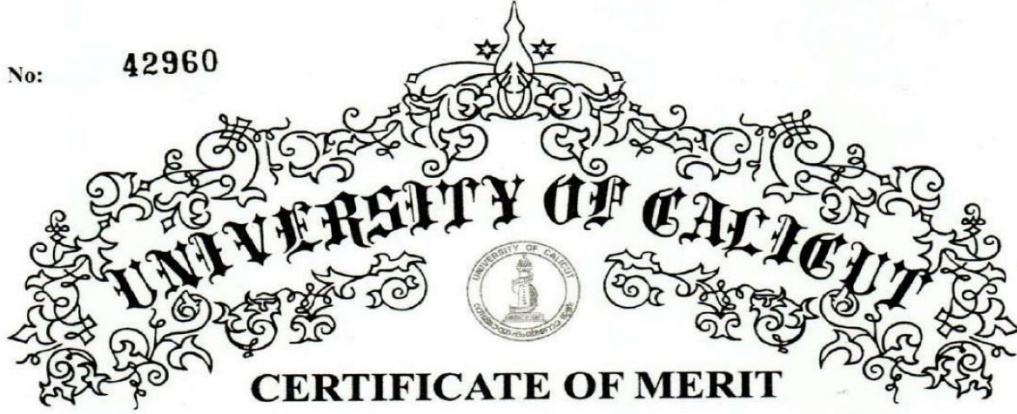
VICE CHANCELLOR



A M Sudheesh

Third Prize - Tug of War (mixed, 560kg), All India Inter University Tournament

No: 42960



**CERTIFICATE OF MERIT**

*This is to certify that*

**A M SUDHEESH**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MIXED) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured FIRST position in 560 Kg Out Door*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

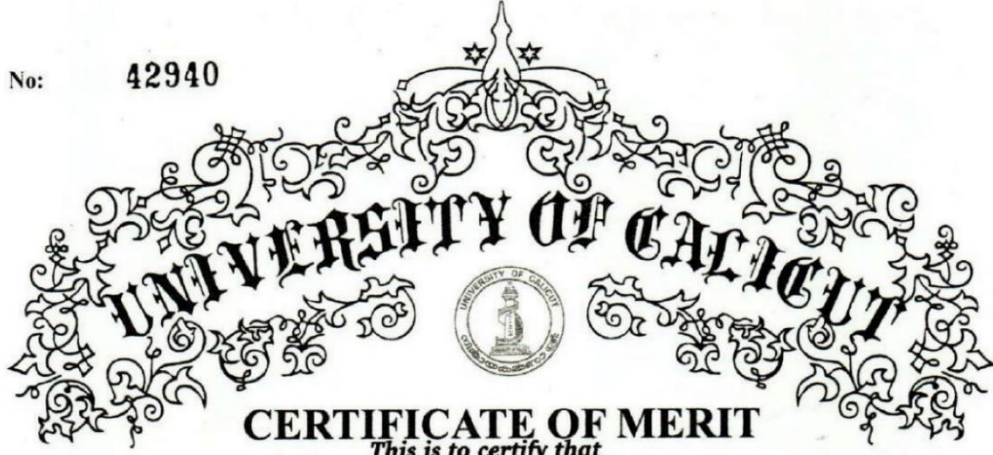
VICE CHANCELLOR



A M Sudheesh

Third Prize - Tug of War (mixed, 540kg), All India Inter University Tournament

No: 42940



**CERTIFICATE OF MERIT**  
*This is to certify that*

**A M SUDHEESH**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MIXED) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 540 Kg Indoor*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Vice Chancellor.

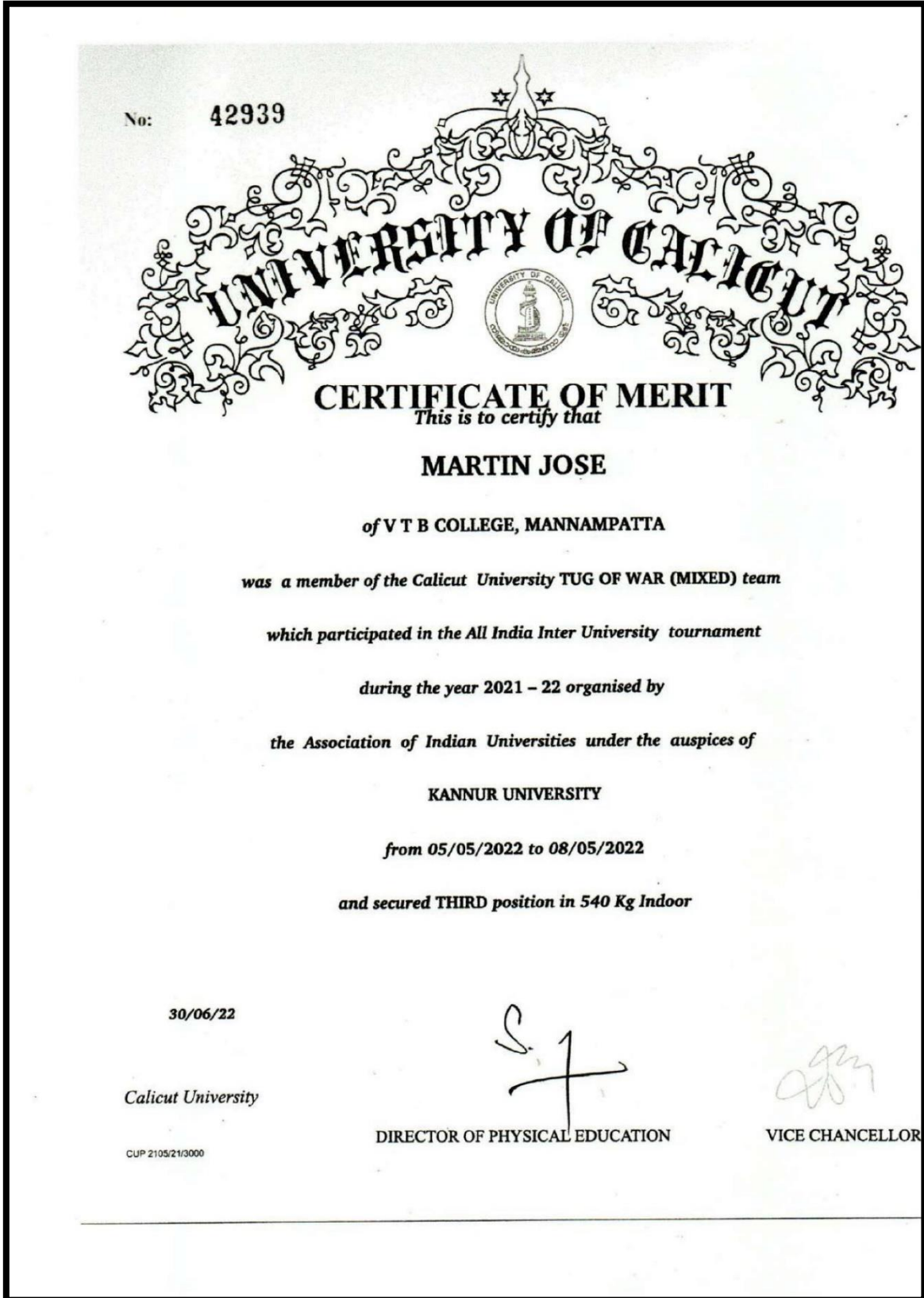
VICE CHANCELLOR





Martin Jose

Third Prize - Tug of War (mixed, 540kg), All India Inter University Tournament



Martin Jose

First Prize - Tug of War (mixed, 560kg), All India Inter University Tournament

No: 42959



**CERTIFICATE OF MERIT**

*This is to certify that*

**MARTIN JOSE**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MIXED) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured FIRST position in 560 Kg Out Door*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be "S. J.", is written over a large, stylized cross symbol.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "J. M.", is written over a large, stylized cross symbol.

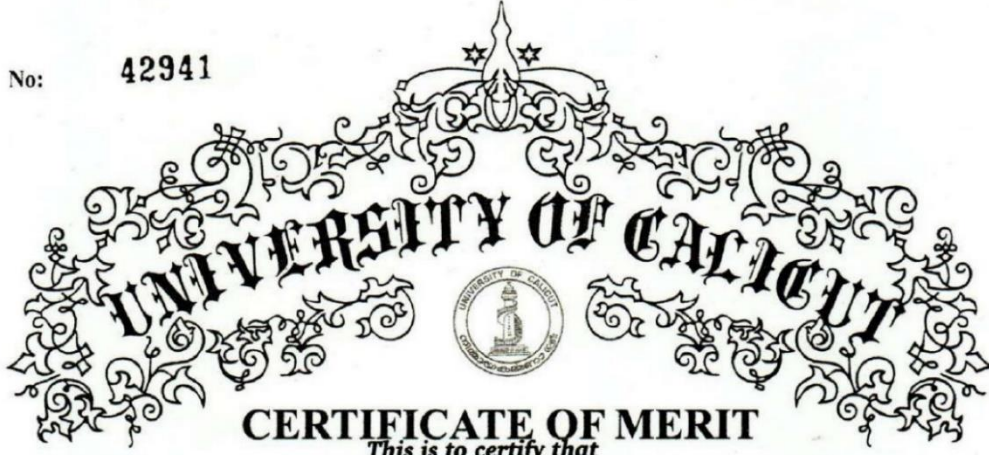
VICE CHANCELLOR



Megha C P

Third Prize - Tug of War (mixed, 540kg), All India Inter University Tournament

No: 42941



**CERTIFICATE OF MERIT**  
*This is to certify that*

**MEGHA C P**

**of V T B COLLEGE, MANNAMPATTA**

*was a member of the Calicut University TUG OF WAR (MIXED) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**

*from 05/05/2022 to 08/05/2022*

*and secured THIRD position in 540 Kg Indoor*

30/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, consisting of a stylized 'P' followed by a horizontal line and a vertical line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, consisting of a stylized 'V' followed by a horizontal line and a vertical line.

VICE CHANCELLOR





Megha C P

Third Prize - Tug of War (mixed, 560kg), All India Inter University Tournament

No: 42961



**CERTIFICATE OF MERIT**

*This is to certify that*

**MEGHA C P**

*of V T B COLLEGE, MANNAMPATTA*

*was a member of the Calicut University TUG OF WAR (MIXED) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**KANNUR UNIVERSITY**


*from 05/05/2022 to 08/05/2022*


*and secured FIRST position in 560 Kg Out Door*

30/06/22

Calicut University

CUP 2105/21/3000

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR





Akhil Kumar C D

Ninth Position - Triple Jump, All India Inter University Championship

No: 43218



**CERTIFICATE OF MERIT**

*This is to certify that*

**AKHIL KUMAR C D**

*of* **VTB, MANNAMPATTA**

*was a member of the Calicut University ATHLETICS (MEN) team*

*which participated in the ALL INDIA Inter University championship*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

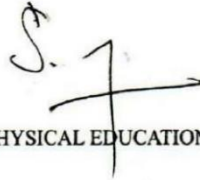
**MANGALORE UNIVERSITY, MANGALORE**


*from 04/01/2022 to 07/01/2022*

*and secured NINTH position in Triple Jump (14.79 Mtr.)*

Calicut 05/07/2022

CUP 2105/21/3000

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



**Akhil Kumar C D**  
**First Prize-Triple Jump(men), 65th DR. Tony Daniel Memorial Kerala State Senior**  
**Athletics Championship - 2021-22**

|  |  |                    |   |
|--|--|--------------------|---|
| <b>KERALA STATE ATHLETICS ASSOCIATION</b>  |  |                    |   |
|   |  |                    |   |
| KSAA. 0287   |  |                    |   |
| <i>65TH DR. TONY DANIEL MEMORIAL KERALA STATE SENIOR</i><br><i>ATHLETICS CHAMPIONSHIP - 2021-22</i>                                |  |                    |   |
| <b>Merit Certificate</b><br><i>Awarded To</i>  |  |                    |   |
| <i>Name</i>  | AKHIL KUMAR C D  |                    |   |
| <i>Date Of Birth</i>   | 26-Jun-2001  |                    |   |
| <i>Team</i>  | Palakkad   |                    |   |
| <i>Event</i>   | TRIPLE JUMP  | <i>Category</i>    | Men   |
| <i>Position</i>  | FIRST  | <i>Performance</i> | 15.78 Mts   |
| <i>Held On</i>   | 06-Mar-2022  | <i>At</i>          | CH MUHAMMED KOYA ATHLETICS STADIUM  |
|  | <br>BABU P I<br>Secretary |                    | <br>DR. ANVAR AMEEN CHELAT<br>President |
|   |  |                    |   |
| <small>Certificate is only valid if Date Of Birth Certificate matches with the Date Of Birth mentioned on this Certificate</small> |  |                    |   |



Abhirag K R

Second Prize - 20000 meters Race Walking (men), Calicut University  
Intercollegiate(interzonal) Athletics Championship

No: 36255



*Awarded to*

**ABHIRAG K R**

*representing*

**SREE KRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the SECOND place in*

**20000 METERS RACE WALKING (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**ATHLETICS CHAMPIONSHIP (INDIVIDUAL)**

*held at C.H MUHAMMED KOYA STADIUM, CALICUT UNIVERSITY*

*during the year 2021 - 22*

*Performance : Time: 1:48:10:21 Hours*

*26/05/22*

*Calicut University*

A handwritten signature in black ink, appearing to be "S. J.", written over a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing to be "J. J.", written over a horizontal line.

VICE CHANCELLOR

CUP 2105/21/3000





Akhil Kumar C D

First Prize - Triple Jump(men), Calicut University Intercollegiate(interzonal)  
Athletics Championship

No: 36279



*Awarded to*

**AKHIL KUMAR C D**

*representing*

**SREE KRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the FIRST place in*

**TRIPLE JUMP (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**ATHLETICS CHAMPIONSHIP (INDIVIDUAL)**

*held at C.H MUHAMMED KOYA STADIUM, CALICUT UNIVERSITY*

*during the year 2021 - 22*

*Performance : Distance : 15.42 Meters*

*Calicut University*  
26/05/2022

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

CUP 2105/21/3000



**Second Prize - Tug of War (Men), Calicut University Intercollegiate (interzonal) Tournament**

**Naipunnya®**  
To reach the unreachable

**Naipunnya Institute of Management and Information Technology**  
Managed by the Archdiocese of Emakulam - Angamaly  
**Accredited by NAAC with B++ grade**  
(Affiliated to the University of Calicut, ISO 9001 - 2015 Certified)

**DUTY/PARTICIPATION CERTIFICATE**

This is to certify that Dr./Mr./Ms. S.ADEEP . K  
 Manager/Coach of V.T.B. COLLEGE MANNAMPATTA  
 Tug of War (Men/Women/Mixed) team consists of 10  
 Players have participated in the Calicut University Inter Zone Tug of War Championship (Men / Women / Mixed) conducted by Department of Physical Education, Naipunnya College, Pongam-Koratty on 20<sup>th</sup> March 2022

No T.A/D.A or rent free accommodation was provided to the team.

**LIST OF PARTICIPANTS**

|                             |                          |
|-----------------------------|--------------------------|
| 1. MARTIN JOSE              | 6. HAREESH . KR          |
| 2. A.M. SUDHEESH            | 7. MANKSH LAL SINGH      |
| 3. ARSHAD ABDUL RAHMAN . NK | 8. MOHAMMED ARSHAD . AK  |
| 4. ATHUL DAS                | 9. MUHAMMED SHAHEER . AI |
| 5. PRANAV . P               | 10. ARJUN . K            |

Date: 20/03/2022

*[Signature]*  
Convener

SARATHI, P.A  
HONORABLE PROFESSOR  
DEPT. OF PHYSICAL EDUCATION  
NAIPUNNYA COLLEGE  
PONGAM, KORATTY EAST  
THIRISSUR DISTRICT  
KERALA - 650 308

**nimit**  
Pongam, Koratty East, Thiruvananthapuram District, Kerala State, INDIA. Pin-680 308.  
Phone +91 9605001987, 0480 2730340, 2730341, 2733573.  
naipunnya.ac.in

ISO Certified





No: 41871



**CERTIFICATE OF MERIT**

*Awarded to*

**HAREESH K R**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the SECOND place in*

**TUG OF WAR (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

CJP 2105213000

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



No:

41869



**CERTIFICATE OF MERIT**

*Awarded to*

**MOHAMMED ARSHAD A K**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the SECOND place in*

**TUG OF WAR (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

JP 2105/21/3000

A handwritten signature in black ink, consisting of a stylized 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, consisting of a stylized 'V' followed by a horizontal line and a vertical line.

VICE CHANCELLOR



No: 41873



**CERTIFICATE OF MERIT**

*Awarded to*

**ATHUL DAS**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the SECOND place in*

**TUG OF WAR (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, consisting of a stylized 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, consisting of a stylized 'V' followed by a horizontal line and a vertical line.

VICE CHANCELLOR



Third Prize - Tug of War(mixed), Calicut University Inter Collegiate(interzonal) Tournament

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**DUTY/PARTICIPATION CERTIFICATE**

This is to certify that Dr./Mr./Ms. SADEEP . K  
Manager/Coach of V.I.B. COLLEGE MANNAMPATTA  
Tug of War (~~Men~~/Women/Mixed) team consists of 10  
Players have participated in the Calicut University Inter Zone Tug of  
War Championship (Men / Women / Mixed) conducted by  
Department of Physical Education, Naipunnya College, Pongam-  
Koratty on 19<sup>th</sup> March 2022


No T.A/D.A or rent free accommodation was provided to the team.

**LIST OF PARTICIPANTS**

- |                      |                  |
|----------------------|------------------|
| 1. A.M. SUDHEESH     | 6. MEGHA . CP    |
| 2. ABHUL DAS         | 7. ASWATHI . AV  |
| 3. MOHAMMED SIYAD    | 8. RADHIKA . K   |
| 4. ARJUN . K         | 9. APARNA . P    |
| 5. RAZAL MEHABOOB KI | 10. AMRUTHA . KI |

Date: 19/03/2022



  
Convener

SREEJITH, P.A  
HON'BLE PROFESSOR  
DEPT. OF PHYSICAL EDUCATION  
NAIPUNNYA COLLEGE  
PONGAM, KORATTY EAST  
THRISSUR DISTRICT  
KERALA - 680 308

**nimit**

Pongam, Koratty East, Thrissur District, Kerala State, INDIA. Pin-680 308.  
Phone +91 9605001987, 0480 2730340, 2730341, 2733573.  
www.naipunnya.ac.in, mail@naipunnya.ac.in

ISO Certified





No: 41773



**CERTIFICATE OF MERIT**

*Awarded to*

**MOHAMMED SIYAD**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the THIRD place in*

**TUG OF WAR (MIXED)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, appearing to be 'S. J.', written over a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'J. M.', written over a horizontal line.

VICE CHANCELLOR



No: 41774



**Awarded to**  
**ATHUL DAS**

**representing**

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

**secured the THIRD place in**

**TUG OF WAR (MIXED)**

**in the Calicut University Inter Collegiate (Inter Zonal)**

**TOURNAMENT (TEAM)**

**held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR**

**during the year 2021 - 22**

07/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in blue ink, consisting of a stylized 'S' followed by a cross-like shape.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing as a cursive 'A' followed by a flourish.

VICE CHANCELLOR



No: 41771



**CERTIFICATE OF MERIT**

*Awarded to*

**RAZAL MEHABOOB K T**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the THIRD place in*

**TUG OF WAR (MIXED)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in black ink, consisting of a large 'S' followed by a vertical line and a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, consisting of a stylized 'V' followed by a horizontal line and a vertical line.

VICE CHANCELLOR



No: 41768



**CERTIFICATE OF MERIT**

*Awarded to*

**RADHIKA K**

*representing*

**SREEKRISHNAPURAM VTB COLLEGE, MANNAMPATTA**

*secured the THIRD place in*

**TUG OF WAR (MIXED)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at NAIPUNNYA INSTITUTE OF MANGT. & INFORMATION TECH., THRISSUR*

*during the year 2021 - 22*

07/06/22

Calicut University

CUP 2105/21/3000

A handwritten signature in blue ink, consisting of a large 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing as a stylized 'J' or 'G' followed by a flourish.

VICE CHANCELLOR





Surjith C

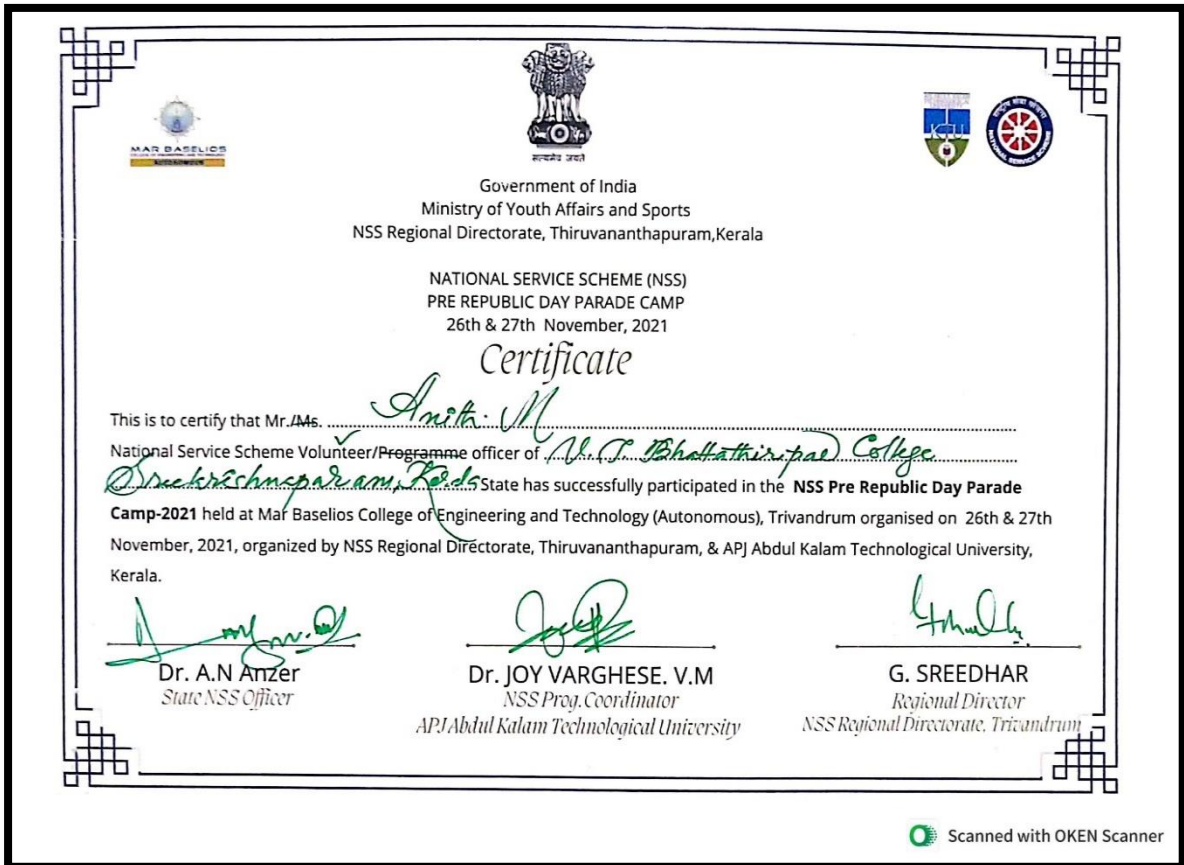
Third Prize - 20 km Walk, Interzone, Calicut University



Cultural  
2021-2022

Anith M

Participated in the NSS Pre-Republic Day Parade Camp-2021



Vaishnaja M U

Participated in the NSS Pre-Republic Day Parade Camp-2021

Government of India  
Ministry of Youth Affairs and Sports  
NSS Regional Directorate, Thiruvananthapuram, Kerala

NATIONAL SERVICE SCHEME (NSS)  
PRE REPUBLIC DAY PARADE CAMP  
26th & 27th November, 2021

*Certificate*

This is to certify that Mr./Ms. Vaishnaja . M.U.  
National Service Scheme Volunteer/Programme officer of V.T. Bhattathiripad College,  
Sreekrishnapuram, Kerala State has successfully participated in the **NSS Pre Republic Day Parade**  
**Camp-2021** held at Mar Baselios College of Engineering and Technology (Autonomous), Trivandrum organised on 26th & 27th  
November, 2021, organized by NSS Regional Directorate, Thiruvananthapuram, & APJ Abdul Kalam Technological University,  
Kerala.

  
Dr. A.N Anzer  
State NSS Officer

  
Dr. JOY VARGHESE. V.M  
NSS Prog. Coordinator  
APJ Abdul Kalam Technological University

  
G. SREEDHAR  
Regional Director  
NSS Regional Directorate, Trivandrum





**Anith M**  
**Best NSS Volunteer Award, NSS State Award 2021-22**

GOVERNMENT OF KERALA  
HIGHER EDUCATION DEPARTMENT  
NATIONAL SERVICE SCHEME

**NSS STATE AWARD 2021-22**  
*Best NSS Volunteer*

This is to certify that **Anith M, Sreekrishnapuram V T Bhattathiripad College, Mannampatta, Palakkad, University of Calicut** has been awarded as the "**Best NSS Volunteer**" of the State for the year 2021-2022 in recognition of meritorious services rendered in the field of NSS

STATE NSS OFFICER  
State NSS Cell  
Government of Kerala

Additional Secretary  
Department of Higher Education  
Government of Kerala

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**Anith M**  
**Best NSS Volunteer Award, Calicut University**



Vaishnaja M U  
Best NSS Volunteer Award, Calicut University

